



LEADERS IN WASTEWATER  
MANAGEMENT

**REGULAR  
MEETING OF THE COMMISSION  
September 17, 2025, at 3:00 PM  
Agenda**

**Meeting to be conducted via internet or phone access. Open for public listening only.**

**No public participation is included in this Agenda.**

**Please call 978-685-1612 or email [info@glsd.org](mailto:info@glsd.org) for sign in information.**

**Cheri R. Cousens, P.E.**

*Executive Director*

**ANDOVER**

Carlos Jaquez

**LAWRENCE**

Thomas Connors

*Chairman*

Joseph R. Quartarone

*Treasurer*

Jorge Jaime

William C. Hale III

*Secretary*

**METHUEN**

Raymond DiFiore

*Vice chair*

Patrick L. Bower

**NORTH ANDOVER**

Tim Willett

**SALEM, NH**

Cathy Ann Stacey

	<u>Attachment</u>	<u>Required Votes</u>
1. Roll Call		
2. Tabled Item – Draft RFQ for Community Assessment Study	A	M
a) 2015 Memorandum on Allocation of Capital and Debt Costs by Wright- Pierce	A-1	
3. Payment of Invoices		M
4. Approval of August 27, 2025 Regular Board Meeting Minutes		M
5. Vote on Award of Bid for Construction of MCC Upgrades	B	SM
6. Capital Projects Update		
7. Executive Director’s Report		
8. Board Business		
9. Executive Session – G.L. c. 30A, § 21(a)(3) (“Purpose 3”): Discussion of Collective Bargaining with Teamsters Local 25 and Local 170		
10. Adjournment		

📍 240 Charles St,  
North Andover, MA  
01845-1649

📞 **Phone** (978) 685-1612

📠 **Fax** (978) 685-7790

✉ [info@glsd.org](mailto:info@glsd.org)

**OTHER ATTACHMENTS:**

September 2025 Operations Report

**NOTES:** The following assumes eight voting commissioners are present. M: Majority Vote (5 votes); SM: Super majority (2/3<sup>rd</sup>s or 6 votes which shall include at least one affirmative vote from three of the four municipalities comprising the District)